

The Sunday Shepherd

Descent of the Holy Spirit
Ukrainian Orthodox Church (Sobor)
in Regina

1305 – 12th Ave,
Regina, SK S4P 4L6

Український Православний
Собор Зіслання Св. Духа в
Реджайні

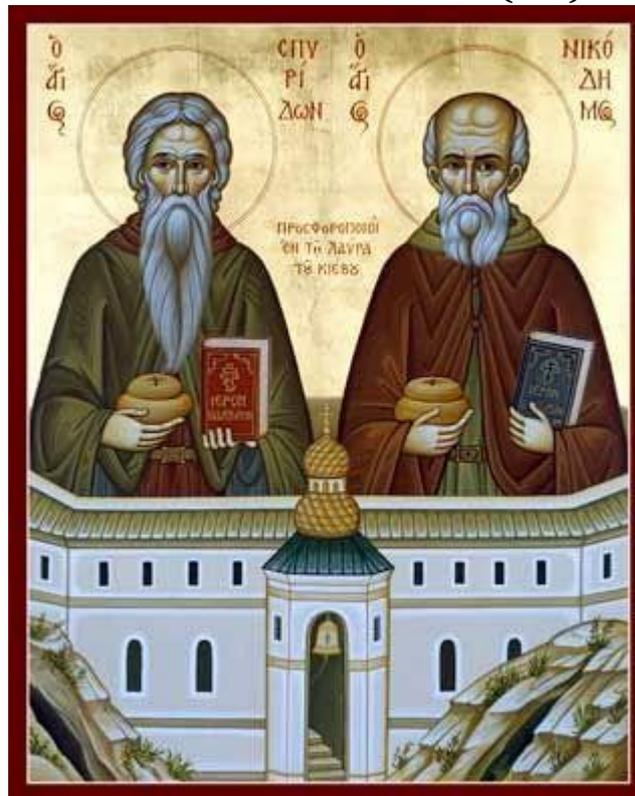
And serving the congregations of St.
Michael's in Candiac, Selo Gardens Chapel,
St. Volodymyr's in Moose Jaw

Parish Bulletin for the week of November 13, 2016

21-ша. НЕДІЛЯ ПО П'ЯТИДЕСЯТНИЦІ. ГОЛОС – 4-ий. АПП. ВІД 70-ти.
СТАХІЯ, АМПІЛІЯ, УРВАНА, НАРКИСА, АПЕЛЛІЯ І АРИСТОВАЛА. МЧ.
ЄПИМАХА.

21-st. SUNDAY AFT. PENTECOST. TONE – 4. APOSTLES OF THE 70:
STACHYS, AMPLIAS, URBAN, NARCISSUS, APelles AND
ARISTOBULUS. MARTYR EPIMACHUS.

ПРПП. СПИРИДОНА І НИКОДИМА, ПРОСФОРНИКІВ ПЕЧЕРСЬКИХ,
У БЛИЖНІХ ПЕЧЕРАХ (XII).



**VEN. SPYRIDON AND NICODIMUS, PROSPHORA-BAKERS OF
THE NEAR KYIVAN CAVES (1148).**

*Please let Father Pawlo know of anyone who is in the hospital or is
convalescing at home or if you may, for any other reason,
wish to have a visit from Father Pawlo
call 306-761-0480 or 306-539-5315 cell.*

Загальна Інформація

Свята Літургія – що-неділі і по святах о год. 10:00 рано. Вечірня – що суботи о год 5:00 ввеч. в Каплиці Села.

Сповідь: Ісповідувати свої гріхи можна в Таїнстві Покаяння кожної неділі, чи свята перед Літургією (від 9:00 до 10:00 рано), або перед чи після Вечірньої Служби напередодні неділі чи свята. А також в будь-який інший день за домовленістю із священником.

Святе Причастя: Причащатись Святих Таїнств Христових за Літургією потрібно як найчастіше, попередньо ісповідувавши свої гріхи в Таїнстві Покаяння і належно приготувившись до Причастя через виконання Молитовного Правил. За додатковими поясненнями, будь-ласка, звертайтеся до настоятеля в будь-який час

Подавання Записок “За Здоров’я” і “За Упокой”: Ви завжди можете подати записки з іменами ваших сродників і помолитись за їх здоров’я і благополуччя чи за упокій померших під час Літургії. Запишіть імена і передайте до Вітваря перед Літургією для попереднього поминання імен спочатку за Проскомидією а потім і за Літургією.

Церковні Треби: Ви завжди можете замовити Треби: Молебні, Панахиди, Освячення, Хрещення, Вінчання, Похорон тощо, попередньо домовившись із священником про час і місце. Якщо вам потрібна додаткова інформація відносно Церковних Треб і їх призначення, звертайтеся до настоятеля за поясненнями.

General Information

The Divine Liturgy is served on Sundays and Feast Days at 10:00 am. Vespers is served at 5:00 pm at Selo Chapel on Saturdays.

Confession: You may always confess your sins in the Holy Mystery of Repentance before Liturgy on Sundays or Feast Days (between 9:00 - 9:30 AM), as well as before or after Vespers. You may also arrange to confess your sins on any other day by appointment with the parish priest.

Holy Communion:

Prayers “For Health” and “For Repose”: Orthodox Christians are encouraged to receive Holy Communion as often as possible, after having prepared themselves by fulfilling the prayer rule, fasting, and confession. For additional information about receiving Communion ask your parish priest. According to our pious Orthodox tradition we approach for the Holy Mysteries regularly and often, for healing of our spiritual and physical illnesses.

You can always request of the church prayers for health or for the repose of the departed by writing down their names and passing this list to the Altar before Liturgy for commemoration at the Proskomedia and during the Liturgy.

Special Services: In time of special needs you can always request special services, such as: Service of Thanksgiving; Requiem/Panahyda for the departed; Blessings; Baptism; Wedding; Funeral; and other services by appointment with your parish priest. For additional information regarding Special Church Services and what they are for, please contact your parish priest.

Our Orthodox faith teaches us the importance of interceding on behalf of others through Prayer. In our prayers today please remember the following faithful who are hospitalized, convalescing or ill: Individuals will be kept on the prayer list for one month.

Wayne (1104)	George ((1104)	Larissa ((1104)	Amy (1104)
Bill ((1104)	Lena (1104)	Merve (1104)	Yvonne H (1104)
Pearl ((1104)	Vicky (1104)	Sophie K (1104)	Mary R (1104)
Katherine L (1104)	Wendy (1104)	Mark (1104)	

And those in care homes or similar situations:

Ivan Kozey	Bill Warnyca	
Christina Spak	Doreen Kuyek	Carolina Miller
Joyce Stadnyk	Mary Yaremchuk	Larry Trafananko

(Please let Father Pawlo know if there are others who we should pray for.)

And those in special or extraordinary situations: We pray for peace in Ukraine. Вічна Пам'ять! Memory Eternal to all (10,000 plus) who died in the conflict in Ukraine these past weeks and months.

TROPAR OF SUNDAY IN TONE 4

When the women disciples of the Lord learned from the angel the joyous message of Your Resurrection, they cast away the ancestral curse and with gladness told the apostles; Death is overthrown. Christ God is risen, granting the world great mercy.

TROPAR OF THE APOSTLES IN TONE 3

O holy apostles, entreat the Merciful God that He grant unto our souls forgiveness of sins.

TROPAR OF MARTYR IN TONE 4

Your Martyr, O Lord, Epimachus, did obtain through his sufferings, an incorruptible crown from You, our God; for, rejoicing in Your strength,, he laid low his tormentors and did also beat off impotent affronts of the demons; at his intercessions save our souls.

KONDAK OF SUNDAY IN TONE 4

My Saviour and Redeemer arose from the tomb as God and delivered the earthborn from bondage. He has shattered the gates of Hades and as Master, He has risen on the third day.

GLORY to the Father and the Son and the Holy Spirit.**KONDAK OF THE APOSTLES IN TONE 8**

As sacred treasures of the most Holy Spirit and as the Sun of glory shone brilliantly. Let us hymn the wise apostles: Stachys, Amplias, Urban, Narcissus, Appelles and Aristobulus, and, whom the grace of our God brought together.

NOW AND FOREVER and to the ages of ages, Amen.

THEOTOKION IN TONE 6

O Protection of Christians that cannot be put to shame, unchanging mediation unto the Creator, do not despise the suppliant voices of sinners, but be quick to come to our aid, O Good One, who in faith cry out to You: hasten to intercession and come quickly to make supplication, for You, O Theotokos, always protect those who honour You.

PROKIMEN IN TONE 4

How magnified are Your works, O Lord. In wisdom You made them all. Bless the Lord, O my soul. O Lord my God, You have been greatly magnified

ТРОПАР НЕДІЛЬНИЙ НА ГОЛОС 4

Світлую воскресіння проповідь, від ангела почувши Господні учениці, і прадідне осудження відкинувши, апостолам хвалячися, промовляли. Знищена смерть, воскрес Христос Бог, даруючи світові велику милість.

ТРОПАР СВ. АПОСТОЛАМ НА ГОЛОС 3

Апостоли святі, моліть милостивого Бога, щоб він гріхів прощення подав душам нашим.

ТРОПАР МУЧЕНИКУ НА ГОЛОС 4

Мученик Твій, господи, Єпімахе за страждання свої вінець нетлінний отримав від Тебе, Бога нашого; силою Твоєю укріплений, подолав мучителів, розвіяв і демонів безсилі підступи, того молитвами спаси душі наші.

КОНДАК НЕДІЛЬНИЙ НА ГОЛОС 4

Спас і Визволитель мій, із гробу як Бог, воскресив від смертї земнородних і врата пекельні сокрушив, і, як Владика, на третій день воскрес.

СЛАВА Отцю і Сину і Святому Духові.**КОНДАК СВ. АПОСТОЛАМ НА ГОЛОС 8**

Як священний скарб Всесвятого Духу і як Сонця слави сіяння з гідністю прославимо мудрих апостолів, Аппелія, Урвана і Арістовула, Амплія, Наркіса і Стахія, котрих благодать зібрала Бога нашого.

І НИНІ і повсякчас і на віки вічні, Амінь. БОГОРОДИЧНИЙ НА ГОЛОС 6

Заступнице християн усердная, молитвенниця до Творця надійная, не зневаж молитви грішників, але прийди швидше, як Благая, на поміч нам, що з вірою взиваємо до Тебе, поспіши на молитву і скоро прийди на благання, бо Ти заступаєшся завжди за тих, що шанують Тебе, Богородице.

ПРОКИМЕН НА ГОЛОС 4

Які величні діла Твої, Господи, все премудрістю сотворив еси. Благословен, душе моя, Господа; Господи Боже мій, Ти вельми звеличився еси.

Апостол – Epistle

3 До галатів 2:16-20

Ukrainian Bible (UKR)

- ¹⁶ А коли ми дізнались, що людина не може бути виправдана ділами Закону, але тільки вірою в Христа Ісуса, то ми ввірували в Христа Ісуса, щоб нам виправдатися вірою в Христа, а не ділами Закону. Бо жадна людина ділами Закону не буде виправдана!
- ¹⁷ Коли ж, шукаючи виправдання в Христі, ми й самі показалися грішниками, то хіба Христос слуга гріху? Зовсім ні!
- ¹⁸ Бо коли я будую знов те, що був зруйнував, то самого себе роблю злочинцем.
- ¹⁹ Бо Законом я вмер для Закону, щоб жити для Бога. Я розп'ятий з Христом.
- ²⁰ І живу вже не я, а Христос проживає в мені. А що я живу в тілі тепер, живу вірою в Божого Сина, що мене полюбив, і видав за мене Самого Себе.

Galatians 2:16-20

New Revised Standard Version (NRSV)

¹⁶ yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. ¹⁷ But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! ¹⁸ But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. ¹⁹ For through the law I died to the law, so that I might live to God. I have been crucified with Christ; ²⁰ and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

ALLELUIA IN TONE 4

Bend your bow and proceed prosperously, and be king because of truth, meekness, and righteousness. Alleluia.

You have loved righteousness and hated iniquity. Alleluia.

АЛИЛУЯ НА ГОЛОС 4

Натягни лука та йди щасливо і царствуй по правді, лагідно і справедливо. Аلیلуя.

Ти полюбив правду і зненавидів беззаконня. Аلیلуя.

Євангелія – Gospel

Євангеліє від Луки 8:26-39

Ukrainian Bible (UKR)

- ²⁶ І вони припливли до землі Гадаринської, що навпроти Галілеї.
- ²⁷ І, як на землю Він вийшов, перестрів Його один чоловік із міста, що довгі роки мав він демонів, не вдягався в одержу, і мешкав не в домі, а в гробах.
- ²⁸ А коли він Ісуса побачив, то закричав, повалився перед Ним, і голосом гучним закликав: Що до мене Тобі, Ісусе, Сину Бога Всевишнього? Благаю Тебе, не муч мене!
- ²⁹ Бо звелів Він нечистому духові вийти з людини. Довгий час він хапав був його, і в'язали його ланцюгами й кайданами, і стерегли його, але він розривав ланцюги, і демон гнав по пустині його.
- ³⁰ А Ісус запитався його: Як тобі на ім'я? І той відказав: Легіон, бо багато ввійшло в нього демонів.
- ³¹ І благали Його, щоб Він їм не звелів іти в безодню.
- ³² Пасся ж там на горі гурт великий свиней. І просилися демони ті, щоб дозволив піти їм у них. І дозволив Він їм.
- ³³ А як демони вийшли з того чоловіка, то в свиней увійшли. І череда кинулась із кручі до озера, і потопилась.

34 Пастухи ж, як побачили теє, що сталося, повтікали, та в місті й по селах звістили.
35 І вийшли побачити, що сталося. І прийшли до Ісуса й знайшли, що той чоловік, що демони вийшли із нього, сидів при ногах Ісусових вдягнений та при умі, і полякались...
36 Самовидці ж їм розповіли, як видужав той біснுவатий.
37 І увесь народ Гадаринського краю став благати Його, щоб пішов Він від них, великий бо страх обгорнув їх. Він же до човна ввійшов і вернувся.
38 А той чоловік, що демони вийшли із нього, став благати Його, щоб бути при Ньому. Та Він відпустив його, кажучи:
39 Вернися до дому свого, і розповіж, які речі великі вчинив тобі Бог! І той пішов, і по цілому місту звістив, які речі великі для нього Ісус учинив!

Saint Luke 8:26-39

New Revised Standard Version (NRSV)

26 Then they arrived at the country of the Gerasenes, which is opposite Galilee. 27 As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. 28 When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"— 29 for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) 30 Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. 31 They begged him not to order them to go back into the abyss.

32 Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. 33 Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

34 When the swineherds saw what had happened, they ran off and told it in the city and in the country. 35 Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. 36 Those who had seen it told them how the one who had been possessed by demons had been healed. 37 Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. 38 The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 39 "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Причасний:

Хвалить Господа з небес, хвалить Його в вишніх. Алилуя.

Communion Hymn:

Praise the Lord from the heavens, praise Him in the highest. Alleluia.

Father Pawlo's Corner

Remembrance Day

This is My commandment, that you love one another as I have loved you. Greater love has no one than this, than to lay down one's life for his friends [John 15:12-13]

November 11 is Remembrance Day, the day set aside to commemorate the bravery of those who fought to defend their countries during the first European war. The 11th of November was chosen as the

day to remember them because it was on that day in 1918 that an Armistice was signed bringing an end to the war on the Western Front.

Napoleon Bonaparte (and his successors), Kaiser Wilhelm and other military leaders raged through Europe. In North America, England invaded the United States, while the US invaded Canada and later fought Spain for the possession of colonies from Cuba to the Philippines. There were revolutions and civil wars on every continent. Finally, in 1914, it seemed that the anger focused in Europe where they fought the war “to end all wars,” leaving the land permanently scarred, and a large segment of an entire generation of young men dead or maimed.

More out of exhaustion than anything else, the people of that time hoped that finally the forces of evil had been brought to their knees, and that peace was being settled, there were forces already in motion to lead the world into a second general world war, and when that war came to its conclusion, we entered a third phase, a “cold war” that has only recently come to an end – only to be followed immediately by a new conflict of a different nature in the Middle East.

There are two reasons for mentioning this unhappy and depressing litany of anger and destruction: First, it means that 11th of November has been enlarged so that we no longer only remember the veterans and the dead of the First World War, but that we now remember all those who have either risked or actually given their lives in defence of their homes. Second, a moment’s reflection on the conflict and hatred so obvious in the relations between the nations of the world is an incredibly clear picture of how the hells can influence the lives of men.

Sometimes we find it hard to believe that hell has much of an influence on us, because for the most part we, and our friends, manage to live outwardly orderly lives. But evil is a subtle thing, and wars are permitted, we are taught, for the very reason that evil will then expose itself, be seen for what it is, and can be defeated. Therefore, this date serves to remind us both of the horror of war, and to honour those men and women who overcame that horror for the greater good to mankind, their nation, their homes, and their families.

The Heavenly Doctrines of the “New Church” tell us that *Charity itself is acting justly and faithfully in the office, business, and employment in which a man is engaged, because all that such a man does is of use to society, and use is good.* The Lord told us in the New Testament that the two Great Commandments are to love the Lord, and to love the neighbor as yourselves (Mat. 22:37-40), and in another place, He *taught that the way we were to show our love to God was by doing good to others* (Mat. 25:40), and we are taught further that the more people who are affected by our actions, the greater degree the neighbor is served.

The fourth commandment is that we are to *Honour your father and mother*, and in the natural sense it means that we are to honour our parents, to be obedient to them, and to be grateful to them for they have brought us into the world so that we may act in it as civil and moral people, and they have prepared us for heaven by teaching us the precepts of religion. In this way, parents provide both for our worldly and eternal happiness from a love which they have from the Lord, for they are acting in His place.

By extension, the fourth commandment applies to others beyond our natural parents. In a broader sense, it tells us that we should honour the leader and governors of our country, since they, like parents, provide for everyone in general the necessities which parents provide in particular. By further extension, it can be seen that this commandment also means that we should love our country, since it soon supports and protects, and is therefore called a “fatherland”.

In reflecting on the sacrifices made by so many for the protection of their homes and families, we are comforted by the knowledge that the Lord Himself protects the eternal welfare of those, His servants, who have given their lives for principles of freedom.

That one's country should be loved, not as one loves himself, but more than himself, is a law inscribed on the human heart; from which has come the well-known principle, which every true man endorses, that if the country is threatened with ruin from an enemy or any other source, it is noble to die for it, and glorious for a soldier to shed his blood for it. This is said because so great should be one's love for it. It should be known that those who love their country and render good service to it from good will, after death love the Lord's Kingdom, for then that is their country; and those who and those who love the Lord's Kingdom love the Lord Himself, because the Lord is the all in all things of His Kingdom.

It is obvious that when nations go to war, most often the cause is that one nation is trying to conquer another, to take its land, its goods, of its people. The Doctrines are quite specific that to support and defend one's country against outside aggression is one thing, it is quite something else to support one's country in acts of aggression against another country. The Doctrines do not support blind obedience, but rather state that a nation is to be loved according to the use, to good that that nation performs, for in the highest sense, use is the neighbor.

The Heavenly Doctrines make it clear that the fact that you were born in a particular place does not mean that you must stay there and defend it, no matter what. For example, if a person is born in a Orthodox country, and that person is a Catholic Christian, how could he love his country because of its spiritual good? Nor could he love his country as respect to moral and civil good either, as these both flow from the spiritual good. However, he still has the responsibility to treat his country as the neighbor, according to its good, and it no injury, and to act in such a way that he does not confirm it in any evil or falsity.

Charity is love toward the neighbour, but it expresses itself differently according to the quality of the neighbour. For example, a parent who loves his child shows his love by rewarding the child when it does what is good, and by showing anger and punishing the child when it does what is wrong. If a man repels an insulting enemy, and in self-defence strikes him or delivers him to the judge in order to prevent injury to himself, and yet with a disposition to befriend the man, he acts from a charitable spirit. Wars that have as an end the defence of the country and the church, are not contrary to charity. The end in view declares whether it is charity or not.

The end in view declares whether it is charity or not. We cannot sit back and presume that it is God's will that we defend our country no matter what. It is our responsibility to learn all we can about a situation and then act according to our best understanding. Sometimes we act with charity when we support our country in times of war even to the point of risking our lives. At other times we may support our country and its principles best when we work to change the country's course of action. Sometimes we may have to leave the land of our birth to find a place where we can live in spiritual freedom.

However, looking back on the great European wars of the previous century, we need not do too much soul searching. History has shown us that there were clear acts of aggression which were repulsed by nations who acted from their love of freedom, and from a duty to protect the lives of their friends. We can look back and see that when the war was done, the victors did not swallow up the vanquished, but rather offered them the land of friendship, and even helped them rebuild their shattered cities and economies.

Today has been set aside to honour those men of all nations who fought and died for what they believed to be right, to protect those things that they held to be true and of eternal spiritual value. The Heavenly Doctrines tell us about those men and their characters. As with all things, it hangs on the

intention of the heart. Those who go into battle eagerly, with a desire to kill and possess the good of others are not exercising charity, nor are they to be honoured. On the other hand, those who go into battle with regret, who fight bravely and hard during the heat of battle, and who seek to uplift and aid the enemy when the battle is won are those who, if they die, they die in the Lord – and enter His kingdom ready to serve Him, and it is these brave men and women whom we remember and honour today.

This is My commandment, that you love one another as I loves you. Greater love has no one than this, than to lay down one's life for his friends (John 15:1-13).

ANNOUNCEMENTS

We ask our members to send in information about special – significant date - anniversary or birthday announcements that can be shared with the rest of our membership.

- 1. Our congregation extends condolences to Zoryana Torbyn and her family on the passing of her Father. Vichnaya Pamyat Zoryana is a member of our Selo Gardens kitchen staff.**
- 2. Choir Practice** – All choir members are invited to attend a choir practice on Wednesday November 16 – 7:00 pm. Our choir has been asked to lead in singing the Panachyda at the Legislature Building on Monday November 21 at 12:00.
- 3. Приймні години** - отець Павло запрошує всіх до зустрічі в парафіяльній канцеларії або резиденції за попереднім домовленням (306) 761-0480.

Office Hours - Father Pawlo is holding office hours at the Manse office 306-757-0445 or at the residence by appointment 136 - 2501 Windsor Park Rd. 306 761 0480 home; 306-539-5315 cell-мобільний: e-mail: pberezniak@gmail.com

- 4. Пригадуємо:** Просимо шановних членів нашої парафії, якщо хто із Вас змінив адресу або номер телефону, просимо Вас повідомити про це отця настоятеля або кого з членів церковної управи. *Щиро дякуємо за Вашу співпрацю!*

Reminder: We ask the members of our parish, if anyone of you have changed your address or phone number, please notify Father Pawlo or any member of the Parish Council. *We thank you for your cooperation!*

- 5. Next Parish Council Meeting** - Monday November 28, 2016 at Selo Gardens Television Room.

- 6. Selo Personal Care Home is looking for volunteers**

The Selo Gardens Personal Care Home could use volunteer help on an ongoing basis. For example, volunteers could be used for assisting staff with recreational activities for the residents. Another area where help would be welcomed is with routine maintenance. The care home is similar to one's own home in that there are always things that need to be fixed, adjusted or replaced. For more information please contact either Lorelei Fletcher, Manager at 790-4444, or Tony Harras, the Chair of the Board, at 586-6805.

Saints Spyridon and Nicodemus, the Prosphora-bakers of the Kiev Caves, Near Caves fulfilled their obedience of baking prosphora for thirty years. St Spyridon came to the monastery in the time of Igumen Pimen (1132-1141), when he was no longer a young man. The ascetic combined his work with unceasing prayer and the singing of Psalms. Even during his life St Spyridon was glorified by miracles. He was illiterate, but knew the entire Psalter by heart. Once, his mantle caught fire from the oven. The fire was put out, but the mantle remained whole. St Nicodemus toiled together with St Spyridon and led a very strict life. Their relics are in the Kiev Caves of St Anthony. The fingers of St Spyridon's right hand are positioned to make the Sign of the Cross with three fingers. They are also commemorated on September 28, and the second Sunday of Great Lent.

Source: <https://oca.org/saints/lives/2016/09/28/102767-venerable-nicodemus-the-prosphora-baker-of-the-kiev-near-caves>

SERVICES

November:

Sunday 13	Divine Liturgy and Panakhyda (Remembrance Day) at 10:00 am – Sobor
Wednesday 16	Akathyst at 6:15 pm – Sobor
Saturday 19	Vespers at 5:00 pm – Selo
Sunday 20	Divine Liturgy at 10:00 am – Sobor Noon-service and Holodomor at 2:30 pm Nursing Home – Montmartre
Monday 21	Divine Liturgy at 10:00 am – Selo (Archangel Michael) Holodomor Panachyda – at 11:30 am - Event at Legislative Building
Wednesday 23	Atahtyst at 6:15 pm – Sobor
Saturday 26	Akathyst at 5:00 pm – Selo
Sunday 27	Divine Liturgy and Panakhyda (Holodomor) at 10:00 am – Sobor
Wednesday 30	Akathyst at 6:15 pm – Sobor

UWAC Monthly Meeting November 15th Selo Gardens

All ladies are invited to our monthly meeting on Tuesday,
November 15th

7:00 p.m. Selo Gardens

Запрошуємо всіх жінок на чергові збори

Союзу Українок Канади відділу Доньки України

Вівторок 15го листопада в приміщення Село на МикНивен
Авеню

Год 7:00 Збори відділу

Ласково прибудьте!