

# The Sunday Shepherd

Descent of the Holy Spirit  
Ukrainian Orthodox Church (Sobor)  
in Regina

1305 – 12<sup>th</sup> Ave,  
Regina, SK S4P 4L6

Український Православний Собор  
Зіслання Св. Духа в Реджайні

And serving the congregations of St.  
Michael's in Candiak, Selo Gardens Chapel,  
St. Volodymyr's in Moose Jaw

## Parish Bulletin for the week of Sept. 10, 2017

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**14-та. НЕДІЛЯ ПІСЛЯ П'ЯТИДЕСЯТНИЦІ. ГОЛОС 5-ий. ПРЕП.  
ОТЦЯ НАШОГО ІОБА, ІГУМЕНА ПОЧАЇВСЬКОГО.**

**14-th. SUNDAY AFTER PENTECOST. TONE – 5. UNCOVERING OF  
THE RELICS OF ST. JOB OF POCHAEV.**



*Please let Parish Council President Orest Warnyca know of anyone who is in the hospital or is convalescing at home or if you may, for any other reason, wish to have a visit from a priest call 306-584-1844 or 306-584-0501.*

**Orthodox faith teaches us the importance of interceding on behalf of others through Prayer. In our prayers today please remember the following faithful who are hospitalized, convalescing or ill: Individuals will be kept on the prayer list for one month.**

<b>Madeline(0904)</b>	<b>Doug (0904)</b>	<b>Gladys K (0904)</b>	<b>Amy (0904)</b>
<b>Katherine L (0904)</b>	<b>Ksenia (0904)</b>	<b>Bill (0904)</b>	<b>Donna (0904)</b>
<b>Bernie B (0904)</b>	<b>Violet (0904)</b>	<b>Sophie K (0904)</b>	<b>Mary R (0904)</b>
<b>Katherine L (0904)</b>	<b>Mary K (0904)</b>	<b>Irka (0904)</b>	<b>Steve (0904)</b>

**And those in care homes or similar situations:**

<b>Carolina Miller</b>	<b>Bill Warnyca</b>	<b>Larry Trafananko</b>
<b>Christina Spak</b>	<b>Doreen Kuyek</b>	

***(Please let Bulletin Editor Yaroslav Lozowchuk (306-501-9200) know if there are others who we should pray for.)***

**And those in special or extraordinary situations: We pray for peace in Ukraine. Вічна Пам'ять! Memory Eternal to all (11,000 plus) who died in the conflict in Ukraine these past weeks and months.**

**Let us also remember in prayer the needs of those suffering from:**

- **hurricane's (in Texas) and from extreme flooding in Asia – India and Bangedesh;**
- **the Earthquake in Mexico; and**
- **persecution and forced migration of the Muslim Rohingya minority by the majority Buddhist in the State of Mayamar.**

**Saint Job, Abbot and Wonderworker of Pochaev** (in the world named Ivan Zhelezo), was born around 1551 in (*Near Kolomeya, Ukraine-Ed*) Pokutia in Galicia. At age ten he came to the Transfiguration Ugornits monastery (*Near Ivano-frankivsk-Ed*), and at age twelve he received monastic tonsure with the name Job. The venerable Job from his youth was known for his great piety and strict ascetic life, and he was accounted worthy of the priestly office.

Around the year 1580, at the request of the renowned champion of Orthodoxy Prince Constantine Ostrozhsky, Saint Job was appointed the head of the Exaltation of the Cross monastery near the city of Dubno, and for more than twenty years he governed the monastery amidst the growing persecution of Orthodoxy on the part of the Catholics and Uniates.

At the beginning of the seventeenth century, Saint Job withdrew to Pochaev hill and settled in a cave not far from the ancient Dormition monastery, famed for its wonderworking Pochaev Icon of the Mother of God (July 23). The holy hermit, beloved by the brethren of the monastery, was chosen as their Igumen. Saint Job zealously fulfilled his duty as head of the monastery, kind and gentle with the brethren, he did much of the work himself, planting trees in the garden, and strengthening the waterworks at the monastery.

Saint Job was an ardent defender of the Orthodox Faith against the persecution of the Catholics. Following the Union of Brest (1596), many Orthodox living in Poland were deprived of their rights, and attempts were made to force them to convert to Catholicism. Many Orthodox hierarchs became apostates to Uniatism, but Saint Job and others defended Orthodoxy by copying and disseminating Orthodox books. Prince Ostrozhsky was also responsible for the first printed edition of the Orthodox Bible (1581).

In taking an active part in the defense of Orthodoxy and the (*Ukrainian people-Ed*) – sic-Russian people, Saint Job was present at the 1628 Kiev Council, convened against the Unia. After 1642, he accepted the great schema with the name John.

Sometimes he completely secluded himself within the cave for three days or even a whole week. The Jesus Prayer was an unceasing prayer in gentle heart. According to the testimony of his disciple Dositheus, and author of the Life of Saint Job, once while praying in his cave, the saint was illumined by a heavenly light. Saint Job reposed in the year 1651. He was more than 100 years old, and had directed the Pochaev monastery for more than fifty years. The uncovering of Saint Job's relics took place on August 28, 1659. There was a second uncovering of the relics on August 27-28, 1833.

SOURCE: <https://oca.org/saints/lives/2017/10/28/103087-repose-of-the-venerable-job-abbot-and-wonderworker-of-pochaev>

**ТРОПАР НЕДІЛЬНИЙ НА ГОЛОС 5**

Співбезпочаткове Слово Отцеві і Духові, від Діви народжене на спасіння наше, оспівуймо, вірні, і поклонімося, бо Він благозволив Тілом зійти на хрест і смерть перетерпіти, і воскресити померлих славним Воскресінням Своім.

**ТРОПАР ПРЕПОДОБНОГО ІОВА НА ГОЛОС 4**

Благостраждального праотця довготерпіння придбавши, Хрестителя у суровості життя наслідуючого, ревністю заслужив носити, істиної віри був ти проповідником безстрашним, а тому велику кількість монахів до Христа привів, а усіх людей у Православ'ї утвердив, Іове, преподобний батьку наш, молися за спасіння душ наших.

**КОНДАК НЕДІЛЬНИЙ НА ГОЛОС 5**

До аду, Спасе мій, зійшов еси і ворота зруйнував Ти, як Всесильний. Померлих, як Творець, воскресив з Собою, і смерті жало притупив Ти – і Адам від клятви визволений, Чоловіколюбче. Тому всі ми вживаємо: Спаси нас, Господи.

**СЛАВА Отцю і Сину і Святому Духові. КОНДАК ПРЕПОДОБНОГО ІОВА НА ГОЛОС 4**

Відкрився ти для світу стовпом віри істиної, ревнителем заповідей Євангельських, гордим викриття, та смиренних заступник і їх учитель, а тому і просимо тебе: гріхів прощення нам випроси, монастир свій в цілості збережи, Іове, батьку наш, Багатостраждальному подібний.

**І НИНІ і повсякчас і на віки вічні, Амінь. БОГОРОДИЧНИЙ НА ГОЛОС 6**

Заступнице християн усердная, молитвенниця до Творця надійная, не зневаж молитви грішників, але прийди швидше, як Благая, на поміч нам, що з вірою вживаємо до Тебе, поспіши на молитву і скоро прийди на благання, бо Ти заступаєшся завжди за тих, що шанують Тебе, Богородице.

**TROPAR OF SUNDAY IN TONE 5**

Let us, the faithful, praise and worship the Word, co-eternal with the Father and the Spirit, born for our salvation of the Virgin. For in His Good will He was lifted up on the Cross in the flesh to suffer death and to raise the dead by His glorious Resurrection.

**TROPAR OF ST. JOB IN TONE 4**

You have acquired the patient endurance of the long-suffering forefather, and the asceticism of the Baptist. You shared in the divine zeal of both, and became worthy to receive their names, and you were a fearless preacher of the true Faith. Therefore, you did lead a multitude of monks to Christ, and confirmed all the people in Orthodoxy. O Job our venerable father, pray that our souls be saved.

**KONDAK OF SUNDAY IN TONE 5**

You descended into Hades, O my Saviour, destroying its gates as the Almighty, resurrecting the dead as Creator and destroying the sting of death. You have delivered Adam from the curse, O Lover of Mankind, and we all cry out to You: save us O Lord.

**GLORY to the Father and to the Son and to the Holy Spirit. KONDAK OF ST. JOB IN TONE 4**

You were shown to be a pillar of the true Faith, a zealot of the commandments of the Gospel, the reproof of pride, and an intercessor and instructor for the lowly. Therefore, beg forgiveness of sins for those who bless you, and preserve your monastery unharmed, O Job our father, who are like unto the long-suffering one of old.

**NOW AND FOREVER and to the ages of ages. Amen. THEOTOKION IN TONE 6**

O Protection of Christians that cannot be put to shame, unchanging mediation unto the Creator, do not despise the suppliant voices of sinners, but be quick to come to our aid, O Good One, who in faith cry out to You: hasten to intercession and come quickly to make supplication, for You, O Theotokos, always protect those who honour You.

### **ПРОКИМЕН НА ГОЛОС 5**

Ти, Господи, збережеш нас і захистиш нас від роду цього і повік.

Спаси мене, Господи, бо нестало праведного.

### **ДРУГИЙ ПРОКИМЕН НА ГОЛОС 7**

Чесна перед Господом смерть преподобних Його.

### **PROKIMENON TONE 5**

You, O Lord, shall protect us and preserve us from this generation and forever.

O Lord, save me for there is no longer any righteous man.

### **ANOTHER PROKIMEN IN TONE 7**

Precious in the sight of the Lord is the death of His Saints.

## **Апостол - Epistle**

### **3 2 Книги до коринтян 1:21-2:4**

Ukrainian Bible (UKR)

<sup>21</sup> А Той, Хто нас із вами в Христа утверджує, і Хто нас намастив, то Бог,

<sup>22</sup> Який і назнаменував нас, і в наші серця дав завдаток Духа.

<sup>23</sup> А я кличу Бога на свідка на душу мою, що я, щадячи вас, не прийшов у Коринт дотепер,

<sup>24</sup> не тому, ніби ми беремо владу над вашою вірою, але вашої радості помічники ми, бо ви встояли вірою!

**2** А я постановив у собі те, щоб до вас не прийти знов у смутку.

<sup>2</sup> Бо коли я засмучую вас, то хто той, хто потішить мене, як не той, кого я засмутив?

<sup>3</sup> І це саме писав я до вас, щоб, прийшовши, я смутку не мав би від тих, що від них мені тішитися належало, про всіх вас будучи певний, що радість моя то радість усіх вас!

<sup>4</sup> Бо з великого горя та з туги сердечної я написав вам з рясними слізьми не на те, щоб були ви засмучені, але щоб пізнали любов, що в мене її пребагато до вас!

### **Lesson from 2 Corinthians 1:21-2:4**

New Revised Standard Version (NRSV)

<sup>21</sup> But it is God who establishes us with you in Christ and has anointed us, <sup>22</sup> by putting his seal on us and giving us his Spirit in our hearts as a first installment.

<sup>23</sup> But I call on God as witness against me: it was to spare you that I did not come again to Corinth. <sup>24</sup> I do not mean to imply that we lord it over your faith; rather, we are workers with you for your joy, because you stand firm in the faith. **2** <sup>1</sup> So I made up my mind not to make you another painful visit. <sup>2</sup> For if I cause you pain, who is there to make me glad but the one whom I have pained? <sup>3</sup> And I wrote as I did, so that when I came, I might not suffer pain from those who should have made me rejoice; for I am confident about all of you, that my joy would be the joy of all of you. <sup>4</sup> For I wrote you out of much distress and anguish of heart and with many tears, not to cause you pain, but to let you know the abundant love that I have for you.

### **АЛИЛУЯ НА ГОЛОС 5**

Милості Твої, Господи, повік оспівуватиму, з роду в рід оповім істину Твою устами моїми. Алилуя.

Бо Ти сказав, повік збудується милість, на небесах утвердиться істина Твоя. Алилуя.

### **ALLELUIA IN TONE 5**

Of Your mercies O Lord, I will sing forever; unto generation and generation I will proclaim Your truth with my mouth. Alleluia.

You have said: Mercy will be established forever and My Truth will be prepared in the heavens. Alleluia, Alleluia, Alleluia.

## АЛИЛУЯ НА ГОЛОС 6

Блажен муж, що боїться Господа, заповіді Його дуже любі Йому. Алилуя.

## ANOTHER ALLELUIA IN TONE 6

Blessed is the man who fears the Lord, who greatly delights in His commandments.

## Євангелія – Gospel

### Євангеліє від Матвія 22:1-14

Ukrainian Bible (UKR)

**22** А Ісус, відповідаючи, знов почав говорити їм притчами, кажучи:

<sup>2</sup> Царство Небесне подібне одному цареві, що весілля справляв був для сина свого.

<sup>3</sup> І послав він своїх рабів покликати тих, хто був на весілля запрошений, та ті не хотіли прийти.

<sup>4</sup> Знову послав він інших рабів, наказуючи: Скажіть запрошеним: Ось я приготував обід свій, закололи бики й відгодоване, і все готове. Ідіть на весілля!

<sup>5</sup> Та вони злегковажили та порозходились, той на поле своє, а той на свій торг.

<sup>6</sup> А останні, похапавши рабів його, знущалися, та й повбивали їх.

<sup>7</sup> І розгнівався цар, і послав своє військо, і вигубив тих убійників, а їхнє місто спалив.

<sup>8</sup> Тоді каже рабам своїм: Весілля готове, але недостойні були ті покликані.

<sup>9</sup> Тож підіть на роздоріжжя, і кого тільки спіткаєте, кличте їх на весілля.

<sup>10</sup> І вийшовши раби ті на роздоріжжя, зібрали всіх, кого тільки спіткали, злих і добрих. І весільна кімната гістьми переповнилась.

<sup>11</sup> Як прийшов же той цар на гостей подивитись, побачив там чоловіка, в одержу весільну не вбраного,

<sup>12</sup> та й каже йому: Як ти, друже, ввійшов сюди, не мавши одержу весільної? Той же мовчав.

<sup>13</sup> Тоді цар сказав своїм слугам: Зв'яжіть йому ноги та руки, та й киньте до зовнішньої темряви, буде плач там і скрегіт зубів...

<sup>14</sup> Бо багато покликаних, та вибраних мало.

### Saint Matthew 22:1-14

New Revised Standard Version (NRSV)

**22** Once more Jesus spoke to them in parables, saying: <sup>2</sup> “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. <sup>3</sup> He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. <sup>4</sup> Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ <sup>5</sup> But they made light of it and went away, one to his farm, another to his business, <sup>6</sup> while the rest seized his slaves, mistreated them, and killed them. <sup>7</sup> The king was enraged. He sent his troops, destroyed those murderers, and burned their city. <sup>8</sup> Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. <sup>9</sup> Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ <sup>10</sup> Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

<sup>11</sup> “But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, <sup>12</sup> and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. <sup>13</sup> Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ <sup>14</sup> For many are called, but few are chosen.”

## GEMS FROM THE INTERNET

**Given the tragic consequences of Hurricane Harvey and Irma – Father Andrew Jarmus posted his prayer on his Facebook Page - I thought the comments that followed addressed the many questions that we may have in regard to pain and suffering and God’s relationship to it.**

“How great and how close you are in the powerful track of the storm! How mighty your right arm in the blinding flash of lightning! How awesome your majesty! The voice of the Lord fills the fields, it speaks in the rustling of the trees. The voice of the Lord is in the thunder and the downpour. The voice of the Lord is heard above the waters. Praise be to you in the roar of mountains ablaze. you shake the earth like a garment; you pile up to the sky the waves of the sea. Praise be to you, bringing low the pride of man, drawing from his heart a cry of penitence: Alleluia!”

.....

**Faith** - How could an all-knowing, all-powerful, all-loving, and ever-present god permit such horrific tragedies of indescribable pain, suffering, and loss? How does one rationalize.

.....

**Marc** - In this fallen world so full of evil and suffering, we often forget that human sin, not God, is the cause of this suffering. Because of our collective human family, those who suffer most are often the young and innocent.

**Vincent** - This reminds me of a beautiful conversation between Brad Jersak (Reader Irenaeus) and a teen girl named Jess, from Brad's book: "A More Christlike God, A More Beautiful Gospel":

**Jess:** Why does Jesus seem so loving and God seem so mean?

**Brad:** God is not mean. He's exactly like Jesus. And Jesus is not mean.

**Jess:** Then why does God send people to hell to burn there forever and ever?

**Brad:** He doesn't. That would be silly. The God who is love, who is like Jesus, would never do that, would he? That would make no sense, would it?

**Jess:** No. But my Grandma was not a Christian and she died and now some of my family cries and cries because they say she's in hell. (Ah, the story peaks out).

**Brad:** Well, I can maybe imagine someone who was truly wicked perishing. Like Hitler. But would you say your grandma was wicked?

**Jess:** (Tears) No.

**Brad:** But Jesus shows us exactly what God is like; do you think you could leave your grandma in his caring hands?

**Jess:** (No hesitation). Yes. (In prayer, she puts her grandma in his hands. Peace).

**Jess:** (A flash of anger) But why does God command people to commit genocide in the Old Testament? Why would he kill all those people, including their children? And then the 32 virgins that the priests kept for themselves. What do you suppose they did with them? (Oh dear. She's been reading Numbers 31!)

**Brad:** Sex slaves?

**Jess:** Yeah

**Brad:** If God were like Jesus, would he do that?

**Jess:** No.

**Brad:** Well of course not. Because God IS exactly like Jesus.

**Jess:** Then why does it say he did?

**Brad:** You tell me.

**Jess:** Because they didn't know what God is really like? They just described him based on what they thought?

**Brad:** Sure. But can you imagine the Father in the Prodigal Son story, or the Father that Jesus prayed to, doing that?

**Jess:** No.

**Brad:** Well, then I guess he didn't. (Peace).

**Jess:** (More tears) I still have a lot of questions. God is the creator of everything and he's in control of everything and causes everything to happen for a purpose, so ...

**Brad:** No.

**Jess:** Huh?

**Brad:** Like rape? God causes rape? Rape is for a purpose?

**Jess:** No!

**Brad:** No! Rape is just evil. There's no lesson. That's not how God teaches lessons. And he doesn't DO control. That's why terrible things happen. But we wouldn't want him to control us. Would you?

**Jess:** (Shakes her head no)

**Brad:** So he never causes evil and he doesn't use control to prevent us from doing evil. But he DOES care. He loves and cares and wants to heal those who've been hurt by evil.

**Jess:** I have three relatives who were molested, but I wasn't. I couldn't understand because people always say God is in control and everything happens for a reason. (Ah, there's the story again).

**Brad:** So no, God didn't cause that in any way. But if God were like Jesus, would you be able to put your relatives in his care? Just like you did with your grandma?

**Jess:** Yes. (No hesitation. She does it. Peace. More tears).

**Brad:** Can you see them there? (She's nodding). How are they? (More nodding).

**Brad:** What are these tears about? Why are you crying?

**Jess:** Because I believe you.

**Brad:** So if God were like Jesus, could you put yourself in his hands, just like you did with your grandma and your relatives?

**Jess:** Yes (No hesitation. And she does).

## **ANNOUNCEMENTS**

***We ask our members to send in information about special – significant date - anniversary or birthday announcements that can be shared with the rest of our membership.***

- 1. Вічна Пам`ять! Memory Eternal** Our deepest condolences go out to the James and Sylvia Chorney and their family on the passing of James' sister Helen (Darcel) from Gimli, MB, who fell asleep in the Lord this past week.
- 2. TYC/UOMA Regina is please to make the following announcements:**
  - a) Our branch **sponsored three youth** to the National CYMK/UYOY/CYC/USRL Convention in Winnipeg this past weekend. Our hope is that this will lead to the formation of a formal youth group at our Parish.
  - b) The **history book** of the Ukrainian Self-Reliance League (CYC/USRL) of Canada is now available for purchase. The book is 450 pages and covers the history of the Women's Association (UWAC), the Men's Association (TYC/UOMA), the Ukrainian Orthodox Youth (CYMK), the Ukrainian Museum of Canada, St. Petro Mohyla Institute, and several other organizations which fall under USRL/CYC National. The cost is just \$15.00 and can be purchased by contacting Tony Harras at 306-586-6805 or by email at [harras@sasktel.net](mailto:harras@sasktel.net).
  - c) As for many years TYC/UOMA Regina is once again raising funds by **selling Grey Cup** football raffle tickets. The money goes to many great causes like supporting the children attending summer camp at either Trident Camp or Green Grove Camp as well as supporting the Regina Hospitals Foundation.
- 3. The Central Eparchy Conference will be held in Regina on Oct. 19-22, 2017**  
Those parishioners interested in attending as delegates or guests are asked to submit their names to our church President, Orest Warnyca, who will the submit them for approval at the church's quarterly meeting on September 17th.

4. **New Date for QUARTERLY MEETING** – Sunday September 17 after service – Sobor Lower Level.
5. **Next Parish Council Meeting** – Monday September 25, 2017 at Selo Gardens Television Room.
6. **Used Eyeglasses** - Please donate your used eyeglasses to the Lions International to help those in need in the developing countries. A collection box is located at the entrance to the church - in the Church vestibule. If you require additional information – please speak to Wally Kaminski.
7. **Ukrainian Kitchen** – Thank you to all who assisted in making the Ukrainian Kitchen a successful operation this year. A detailed report will be circulated at the Quarterly Meeting.

### **Calendar of Services and Events – SEPTEMBER**

<b>Sunday</b>	<b>10</b>	<b>10:00 am</b>	<b>Reader's Service – Sobor</b>
<b>Sunday</b>	<b>17</b>	<b>10:00 am</b>	<b>Divine Liturgy – Sobor – Father Richard Erhmantrout presiding</b>
		<b>12:00 pm</b>	<b>Quarterly Meeting of Parish</b>

**ДОРОГІ БАТЬКИ! ДО ВАШОЇ УВАГИ!**  
**Реєстрація дітей до Недільної Школи і навчання в цій школі розпочинається сьогодні в неділю 18-го вересня 2017 р.Б в церковному підваленому приміщенні.** Парафіяльна управа з насоятелем просить всіх батьків, що мають дітей у віці вище 3-4 років, вписувати їх в нашу церковну Недільну Школу, аби дати їм релігійно-національне виховання у вірі їх батьків. Релігійного виховання в державних школах Ваші діти не засвоять, це самі Ви добре знаєте, - тільки Недільна Школа зі своєю програмою навчання може це виховання забезпечити Вашим дітям. Тому, сповніть свій батьківський обов'язок супроти своїх діточок, шліть їх в Недільну Школу на релігійне навчання, а в майбутньому, Ваші діти будуть вдячеї Вам за це.

**DEAR PARENTS! FOR YOUR ATTENTION!**  
**Registration and the beginning of the new academic year of Sunday School is beginning today Sunday September 17<sup>th</sup>, 2017 at 10:00 am. in the church lower level.** The Parish Council appeal to the parents with children above the age of 3, to register them in our church Sunday School. Do not deprive our children of religious education, register them and attend regularly the Sunday School. The much needed religious education that our children need and which cannot be obtained from any other educational institution. Give or children the opportunity to experience the richness of their forefathers' faith.  
 Therefore, we most earnestly appeal to the parents to enroll their children in our Sunday School program, thus fulfilling your sacred obligation as parents to your children.



**Sunday School starts today Sunday, Sept. 17th at 10 o'clock. Children 3 to 12 years of age can attend. Note: Children 3 years of age can attend if a parent stays with them. Please complete the Sunday School Registration form and give it to Donna Van Beselaere or in the church parishioner's mailbox #124.**

**If you have any questions please feel free to call me, Donna (306)789-8879.**

### Sunday School Registration 2017-2018

Father's Name: \_\_\_\_\_

Mother's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ cell: (\_\_\_\_\_) \_\_\_\_\_

E-Mail: \_\_\_\_\_

The children's class time starts at 10:00 A.M. in the church lower level.

Student's name	Age	Date of Birth	Grade in School
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Preschool children (3-4 year olds) are to be accompanied by a parent.

Every parent is encouraged to participate in Sunday School time. Here are some opportunities for you to help:

- Teacher, Teacher helper , Substitute Teacher
- Teacher in Ukrainian
- Hallelujah Celebration Oct. 31
- Christmas concert- St. Nicholas celebration
- Pre-lent party
- Year end- last Sunday of June
- Special Events ( help / organize)
- Clean up
- Other \_\_\_\_\_

September 2017