

# The Sunday Shepherd

Descent of the Holy Spirit    Український Православний Собор  
Ukrainian Orthodox Sobor    Зіслання Св. Духа в Реджайні  
in Regina

1305 – 12<sup>th</sup> Ave,  
Regina, SK    S4P 4L6    And serving the congregations of St.  
Michael's in Candiak, Selo Gardens Chapel,  
St. Volodymyr's in Moose Jaw

## Parish Bulletin for the week of April 14, 2019

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**ЛІТУРГІЯ СВЯТОГО ВАСИЛІЯ ВЕЛИКОГО. ГОЛОС 5-ий. 5-та. НЕДІЛЯ  
ВЕЛИКОГО ПОСТУ. ПРЕПОДОБНОЇ МАРІЇ ЄГИПЕТЬКОЇ.**

**LITURGY OF ST. BASIL THE GREAT. TONE – 5. 5-th. SUNDAY OF GREAT  
LENT. VENERABLE MARY OF EGYPT.**

**Glory to Jesus Christ! Glory Forever!  
Слава Ісусу Христу! Слава На Віки!**



### Mary of Egypt

*Please let Father Volodymyr know of anyone who is in the hospital or is convalescing at home or if you may, for any other reason, wish to have a visit from Father please call (306) 581-5600.*

**Orthodox faith teaches us the importance of interceding on behalf of others through Prayer. In our prayers today please remember the following faithful who are hospitalized, convalescing or ill: Individuals will be kept on the prayer list for one month.**

<b>Madeline (0404)</b>	<b>Doug (0404)</b>	<b>Gladys (0404)</b>	<b>William O (0404)</b>
<b>Jim (0404)</b>	<b>Ksenia(0404)</b>	<b>Donna 0404</b>	<b>Anne (0404)</b>
<b>Diana Ov (0404)</b>	<b>WallyK)(044)</b>	<b>Sophie (0404)</b>	<b>Mary R (0404)</b>
<b>Bill D (0404)</b>	<b>Bill B(0404)</b>	<b>Orest (0404)</b>	<b>Steve (0404)</b>
<b>Edward B (0404)</b>	<b>Zora (0404)</b>	<b>Andrea (0404)</b>	<b>Bill Ber(0404)</b>
<b>Stan G (0404)</b>	<b>Marge (0404)</b>	<b>Vasyl (0404)</b>	<b>Fr. Nazari (44)</b>
<b>Fr. Oleksandr404</b>	<b>Bill W (0404)</b>	<b>Anne Wo404)</b>	<b>Georgina M 0404</b>
<b>Kim (0404)</b>	<b>Eunice 0404</b>	<b>Jean T (0404)</b>	<b>Larissa C (0404)</b>
<b>Fr. Taras (0404)</b>	<b>Nick (0404)</b>	<b>Eileen G (44)</b>	<b>John S (0404)</b>

**And those in care homes or similar situations:**

<b>Carolina Miller</b>	<b>Bill Warnyca</b>	<b>Larry Trafananko</b>
<b>Christina Spak</b>	<b>Doreen Kuyek</b>	

*(Please let Bulletin Editor Yaroslav Lozowchuk (306-501-9200) know if there are others who we should pray for.)*

**We pray for peace in Ukraine. Вічна Пам'ять! Memory Eternal to all (11,000 plus) who died in the conflict in Ukraine and we pray for the healing of the 20,000 maimed these past weeks and months.**

**Let us also remember in prayer the needs of those suffering from:**

- **persecution and forced migration of the Muslim Rohingya minority by the State of Myanmar.**
- **starvation facing the people Sudan and Yemen.**
- **The continuing horrible destruction in Syria and the Middle East.**
- **Let us also pray that the Lord bless the ministry in our midst of our new pastor.**
- **We thank God – the Holy Trinity for the blessed decision of the Patriarch of Constantinople to grant autocephaly to the Ukrainian Orthodox Church – an answer to prayer of the Ukrainian people over the last number of centuries.**
- **We pray that the Holy Spirit guide the newly instituted autocephalous Orthodox Church of Ukraine in its formation and the enthronization of the Metropolitan, that it truly become a beacon of God's love in the world in the 21st Century.**
- **We pray that the Lord's will be realized as the Ukrainians go to elect their next President on April 21th.**

**Mary** began her life as a young woman who followed the passions of the body, running away from her parents at age twelve for Alexandria. There she lived as a harlot for seventeen years, refusing money from the men that she copulated with, instead living by begging and spinning flax.

One day, however, she met a group of young men heading toward the sea to sail to Jerusalem for the [veneration](#) of the Holy [Cross](#). Mary went along for the ride, seducing the men as they traveled for the fun of it. But when the group reached Jerusalem and actually went towards the church, Mary was prohibited from entering by an unseen force. After three such attempts, she remained outside on the church patio, where she looked up and saw an [icon](#) of the [Theotokos](#). She began to weep and prayed with all her might that the Theotokos might allow her to see the True [Cross](#); afterwards, she promised, she would renounce her worldly desires and go wherever the Theotokos may lead her.

After this heart-felt [conversion](#) at the doors of the church, she fled into the desert to live as an [ascetic](#). She survived for years on only three loaves of bread and thereafter on scarce herbs of the land. For another seventeen years, Mary was tormented by "wild beasts—mad desires and passions." After these years of temptation, however, she overcame the passions and was led by the Theotokos in all things.

Following 47 years in solitude, she met the [priest](#) St. [Zosima](#) in the desert, who pleaded with her to tell him of her life. She recounted her story with great [humility](#) while also demonstrating her gift of clairvoyance; she knew who Zosima was and his life story despite never having met him before. Finally, she asked Zosima to meet her again the following year at sunset on Holy Thursday by the banks of the Jordan. – **Continued on last page.**

### **НЕДІЛЬНИЙ НА ГОЛОС 5**

Співбезпочаткове Слово Отцеві і Духові, від Діви народжене на спасіння наше, оспівуймо, вірні, і поклонімося, бо Він благозволив Тілом зійти на хрест і смерть перетерпіти, і воскресити померлих славним Воскресінням Своім.

### **ТРОПАР ПРЕПОДОБНОЇ НА ГОЛОС 8**

У тобі, мати, образ Божий явним став, взявши бо хрест, пішла ти за Христом і цим ділом навчала нас не дбати про тіло, бо воно тимчасове, а піклуватися про душу – бо вона безсмертна; тому разом із ангелами, преподобна Маріє, радіє дух Твій.

### **КОНДАК НЕДІЛЬНИЙ НА ГОЛОС 5**

До аду, Спасе мій, зійшов еси і ворота зруйнував Ти, як Всесильний. Померлих, як Творець, воскресив з Собою, і смерті жало притупив Ти – і Адам від клятви визволений, Чоловіколюбче.

Тому всі ми вживаємо: Спаси нас, Господи. .

### **СЛАВА Отцю і Сину і Святому Духові.**

### **КОНДАК ПРЕПОДОБНОЇ НА ГОЛОС 6**

Різним гріхами раніш сповнена, ти, через покаяння, Христовою невістою нині явилася; ангельське життя бо наслідуючи, зброєю Христа демонів нищиш, тому явилася еси невістою Царства, Маріє преславна.

### **І НИНИ і повсякчас і на віки вічні, Амінь.**

### **БОГОРОДИЧНИЙ НА ГОЛОС 6**

Заступнице християн усердная, молитвенниця до Творця надійная, не зневаж молитви грішників, але прийди швидше, як Благая, на поміч нам, що з вірою вживаємо до Тебе, поспіши на молитву і скоро прийди на благання, бо Ти заступаєшся завжди за тих, що шанують Тебе, Богородице.

### **ПРОКІМЕН НА ГОЛОС 5**

Ти, Господи, збережеш нас і захистиш нас від роду цього і повік.

Спаси мене, Господи, бо нестало праведного.

### **ДРУГИЙ ПРОКІМЕН НА ГОЛОС 4**

Дивний Бог у святих Своїх, Бог Ізраїлів.

### **TROPAR OF SUNDAY IN TONE 5**

Let us, the faithful, praise and worship the Word, co-eternal with the Father and the Spirit, born for our salvation of the Virgin. For in His Good will He was lifted up on the Cross in the flesh to suffer death and to raise the dead by His glorious Resurrection.

### **TROPAR OF VENERABLE MOTHER IN TONE 8**

The image of God was truly preserved in you, O Mother, for you took up the Cross and followed Christ. By so doing, you taught us to disregard the flesh, for it passes away, but to care instead for the soul, since it is immortal. Therefore, Holy Mother Mary, your spirit rejoices with the angels.

### **KONDAK OF SUNDAY IN ONE 5**

You descended into Hades, O my Saviour, destroying its gates as the Almighty, resurrecting the dead as Creator and destroying the sting of death. You have delivered Adam from the curse, O Lover of Mankind, and we all cry out to You: save us O Lord.

### **KONDAK OF VENERABLE MOTHER IN TONE 3**

You, who were once defiled by every type of fornication, have today become a Bride of Christ through repentance. Emulating the angelic life, you cast down demons with the weapon of the Cross. Therefore, O Glorious Mary, you were made a Bride in the Kingdom.

**NOW AND FOREVER and to the ages of ages.**

**Amen.**

### **THEOTOKION IN TONE 6**

O Protection of Christians that cannot be put to shame, unchanging mediation unto the Creator, do not despise the suppliant voices of sinners, but be quick to come to our aid, O Good One, who in faith cry out to You: hasten to intercession and come quickly to make supplication, for You, O Theotokos, always protect those who honour You.

### **PROKIMEN IN TONE 5**

You, O Lord, shall protect us and preserve us from this generation and forever.

O Lord, save me for there is no longer any righteous man.

### **ANOTHER PROKIMEN IN TONE 4**

God is wonderful in His saints, the God of Israel.

## **Epistle – Апостол**

### **Євреїв 9:11-14**

#### **До Євреїв Святого Апостола Павла читання**

Але тепер прийшов Христос, первосвященик нового добра, яке ми зараз маємо. Він служить у Наметі, величнішому й досконалішому — нерукотворному. Він не належить цьому земному світові. Христос приніс кров не козлів і телят, а Свою власну. Він приніс її і з нею ввійшов до Свята Святих, здобувши вічну спокуту за всіх нас. Бо якщо кров козлів і биків або попіл телиці покропили тих, хто був розбещений, і відновили їх до тілесної чистоти, то наскільки ж

дівішою буде кров Христова! Духом Святим приніс Він Себе, бездоганного, Богу в жертву. Тож Його кров очистить нашу свідомість від злих вчинків, і ми зможемо поклонятися живому Богу.

### **Галатяни 3:23-29**

#### **До Галатян Святого Апостола Павла читання**

До приходу цієї віри ми були під охороною Закону — у в'язниці, аж доки не настав час, коли Господь відкрив нам шлях віри. Тож Закон був нашим охоронцем й захисником, та мав привести нас до Христа, щоб ми змогли виправдатися перед Богом вірою своєю. А зараз, коли ця віра прийшла, ми більш не потребуємо, щоб Закон був нашим охоронцем.

Усі ви — Божі діти через віру в Ісуса Христа. Бо усі, хто хрестилися в Христі, в Христа одяглися. Тож немає різниці між юдеєм і поганином, рабом і вільною людиною, чоловіком і жінкою, бо всі ви — єдині в Ісусі Христі. І якщо ви належите Христу, то ви — Авраамові нащадки і спадкоємці, згідно з обітницею, даною Авраамові Богом.

### **Hebrews 9:11-14**

#### **Lesson from the Epistle of Saint Paul to the Hebrews.**

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

### **Galatians 3:23-29**

#### **Lesson from the Epistle of Saint Paul to the Galatians.**

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

#### **АЛИЛУЯ НА ГОЛОС 5**

Милості Твої, Господи, повік оспівуватиму, з роду в рід оповім істину Твою устами моїми.  
Алилуя.

Бо Ти сказав, повік збудується милість, на небесах утвердиться істина Твоя. Алилуя.

#### **АЛИЛУЯ НА ГОЛОС 4**

Терплячи, потерпів перед Господом, і зважив на мене і вислухав молитву мою. Алилуя.

#### **ALLELUIA IN TONE 5**

Of Your mercies O Lord, I will sing forever; unto generation and generation I will proclaim Your truth with my mouth. Alleluia.

You have said: Mercy will be established forever and My Truth will be prepared in the heavens.  
Alleluia.

#### **ANOTHER ALLELUIA IN TONE 4**

With patience have I waited patiently for the Lord, and He was attentive to me and listened to my supplication.

## Євангелія – Gospel

### Євангеліє від Марка 10:32-45

Одного разу, покликавши дванадцять, Ісус взявши знов Дванадцятьох, почав їм розповідати, що з Ним статися має: Оце в Єрусалим ми йдемо, і первосвященникам і книжникам виданий буде Син Людський, і засудять на смерть Його, і поганам Його видадуть, і насміхатися будуть із Нього, і будуть плювати на Нього, і будуть Його бичувати, і вб'ють, але третього дня Він воскресне! І підходять до Нього Яків та Іван, сини Зеведеєві, та й кажуть Йому: Учителю, ми хочемо, щоб Ти зробив нам, про що будемо просити Тебе. А Він їх поспитав: Чого ж хочете, щоб Я вам зробив?

Вони ж відказали Йому: Дай нам, щоб у славі Твоїй ми сиділи праворуч від Тебе один, і ліворуч один! А Ісус відказав їм: Не знаєте, чого просите. Чи ж можете ви пити чашу, що Я її п'ю, і хреститися хрищенням, що Я ним хрищуся? Вони відказали Йому: Можемо. А Ісус їм сказав: Чашу, що Я її п'ю, ви питимете, і хрищенням, що Я ним хрищуся, ви охреститесь. А сидіти праворуч Мене та ліворуч не Моє це давати, а кому уготовано.

Як почули ж це Десятеро, то обурились на Якова та на Івана. А Ісус їх покликав, і промовив до них: Ви знаєте, що ті, що вважають себе за князів у народів, панують над ними, а їхні вельможі їх тиснуть. Не так буде між вами, але хто з вас великим бути хоче, нехай буде він вам за слугу. А хто з вас бути першим бажає, нехай буде всім за раба.

Бо Син Людський прийшов не на те, щоб служили Йому, але щоб послужити, і душу Свою дати на викуп за багатьох.

### Євангеліє від Луки – 7:36-50

Одного разу, один із фарисеїв просив Його, щоб спожив Він із ним. І, прийшовши до дому того фарисея, Він сів при столі. І ось жінка одна, що була в місті, грішниця, як дізналась, що, Він у фарисеєвім домі засів при столі, алябастрову пляшечку мира принесла і припавши до ніг Його ззаду, плачучи, почала обливати слізьми Йому ноги, і волоссям своїм витирала, ноги Йому цілувала та миром мастила...

Побачивши це, фарисей, що покликав Його, міркував собі, кажучи: Коли б був Він пророк, Він би знав, хто ото й яка жінка до Нього торкається, бож то грішниця!

І озвався Ісус та й говорить до нього: Маю, Симоне, дещо сказати тобі. А той відказав: Кажу, Учителю. І промовив Ісус: Були два боржники в одного вірителя; один був винен п'ятсот динаріїв, а другий п'ятдесят. Як вони ж не могли заплатити, простив він обом. Скажи ж, котрий із них більше полюбить його?

Відповів Симон, говорячи: Думаю, той, кому більше простив. І сказав Він йому: Розсудив ти правдиво. І, обернувшись до жінки, Він промовив до Симона: Чи ти бачиш цю жінку? Я прибув у твій дім, ти на ноги Мої не подав і води, а вона окропила слізьми Мої ноги й обтерла волоссям своїм. Поцілунку не дав ти Мені, а вона, відколи ввійшов Я, Мої ноги цілує невпинно. Голови ти Моєї оливою не намастив, а вона миром ноги мої намастила... Ось тому говорю Я тобі: Численні гріхи її прощені, бо багато вона полюбила. Кому ж мало прощається, такий мало любить. А до неї промовив: Прощаються тобі гріхи! А ті, що сиділи з Ним при столі, почали гомоніти про себе: Хто ж це Такий, що прощає й гріхи?

А до жінки сказав Він: Твоя віра спасла тебе, іди з миром собі!

### Gospel of Saint Mark 10:32-45

They were on the road, going up to Jerusalem, and Jesus was walking ahead of them; they were amazed, and those who followed were afraid. He took the twelve aside again and began to tell them what was to happen to him, saying, "See, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and the scribes, and they will condemn him to death; then they will hand him over to the Gentiles; they will mock him, and spit upon him, and flog him, and kill him; and after three days he will rise again."

James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And

they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

### **Gospel of Saint Luke 7:36-50**

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what kind of woman this is who is touching him—that she is a sinner." Jesus spoke up and said to him, "Simon, I have something to say to you." "Teacher," he replied, "speak." "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he canceled the debts for both of them. Now which of them will love him more?" Simon answered, "I suppose the one for whom he canceled the greater debt." And Jesus said to him, "You have judged rightly." Then turning toward the woman, he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little." Then he said to her, "Your sins are forgiven." But those who were at the table with him began to say among themselves, "Who is this who even forgives sins?" And he said to the woman, "Your faith has saved you; go in peace."

### **ЗАМІСТЬ ДОСТОЙНО.**

Тобою радується, Благодатна, всякая твар, ангельський собор і людський рід, освячений храме і раю словесний, дівства похвало. Від Тебе Бог воплотився і Дитям став, Предвічний Бог наш. Бо лоно Твоє Престолом учинив і утробу Твою просторнішою небес сотворив. Тобою, Благодатна, радується всякая твар. Слава Тобі.

### **INSTEAD OF: "IT IS TRULY WORTHY...WE SING IN TONE - 8 FROM THE OCTOECHOS**

All of creation rejoices in you, O Full of Grace, the assembly of angels and the race of men. O sanctified temple and spiritual paradise, the glory of virgins, from whom God was incarnate and became a child - our God before the ages. He made your body into a throne, and your womb He made more spacious than the heavens. All of creation rejoices in you, O Full of grace. Glory to you !

### **ПРИЧАСНИЙ**

Хваліть Господа з небес, хваліть його в небі. Алілуя.

В пам'ять вічну буде праведник. Лихої слави він не убоїться. Алілуя.

### **COMMUNION VERSE**

Praise the Lord from the heavens, praise Him in the highest. Alleluia.

The righteous man shall be in everlasting remembrance. He shall not fear evil tidings. Alleluia.

## ANNOUNCEMENTS

*We ask our members to send in information about special – significant date - anniversary or birthday announcements that can be shared with the rest of our membership.*

## PARISH ANNOUNCEMENTS

*We ask our members to send in information about special – significant date - anniversary or birthday announcements that can be shared with the rest of our membership.*

- 1. PLEASE NOTE - The Second Session of the Small Parish Forum discussion will take place TODAY Sunday April 14 – 12:00 – 1:30 pm - after the Divine Liturgy. See the attached material for the Small Parish Forum discussion.**
- 2. Special thanks** to Dobr. Nataliya , Sylvia Chorney, Sonia Ostapowich, Rose Pankiw, Gladys Matkowski, Gwen and Orest Warnyca and Diana, Nick and Mark Dumanski **for preparing the initial pilot meal for “Feeding the Hungry”**. The staff at the Salvation Army Waterston Centre was greatly appreciative.
- 3. We congratulate Corporal Sherrdean Derkatch** for receiving recognition for 25 years of service. Congratulations Sherrdean for helping keep our community safe!
- 4. First Sunday of the Month - Sunday School Collection.** I apologize that I had the basket out last week. I was thinking it was April already. If you have change for the SS Collection please bring it to me on Sunday. I will not have the children collect on April 7. Next collection will be May 5th. Thank you for all your support. Donna, Sunday School.
- 5. Ukrainian tradition - Ukrainian Easter Eggs.** Please tell your children and grandchildren. Sundays from 12-2 until April 14 inclusive. I have all the dyes, kistkas, and even the eggs.
- 6. Ukrainian Paska making for children.** If you are interested please advise Donna or Dob. Natalia. A date will be set based on interest and availability.
- 7. Applications are invited for the position of teacher in the Sadochok Ukrainian Preschool Program.** The school offers classes Wed. and Fri. morning from 9 a.m. to 11:30 a.m. commencing in September and ending in early June and is located at 1106 McNiven Ave.(Selo Gardens).

Applicants with teacher training and/or experience in Early Childhood Education will receive preference. Applicants must be able to communicate in Ukrainian and English. If interested in this position please send your resume to [regsadochok@gmail.com](mailto:regsadochok@gmail.com) The deadline for applications is May 24, 2019

## 8. April Services

<b>Sunday April 14</b>	<b>10:00 am</b> Divine Liturgy – Sobor <b>12:00 – 1:30 pm</b> – Second Session of Small Parish Forum Discussion <b>5:00 pm</b> Regina Mission Vesper – St. Nicholas Rumanian Orthodox Church – Guest Speaker Father Spiridon Vadoros
<b>Wednesday April 17</b>	<b>10:00 am</b> Liturgy of Presanctified Gifts – Sobor
<b>Saturday April 20</b>	<b>6:00 pm</b> Vesper Service – Followed by Panachyda Selo Chapel
<b>Sunday April 21</b>	<b>10:00 am</b> The Entry of the Lord into Jerusalem - Divine Liturgy – Blessing of Willows – Sobor

**Wednesday April 24**    **6:30 pm**    **Holy Oil (Anointing) – Sobor**

**Thursday April 25**    **6:30 pm** – **Reading of 12 Gospels – Sobor**

**Friday April 26**    **Great Friday Passion of Jesus Christ – Plashchanytia**  
**5:30 pm - Selo Chapel**  
**6:30 pm – Sobor**

**Saturday April 27**    **Blessing of Baskets**  
**1:00 pm – St. Michael’s – Candiac/Montmatre**  
**3:00 pm – St. Volodymyr’s – Moose Jaw**  
**5:30 pm - Selo Chapel**  
**6:30 pm – Sobor**

**Sunday April 28**    **PASCHA**  
**6:00 am – Matins – followed by Divine Liturgy**  
**followed by Blessing of Baskets - Sobor**



**Want a fun filled summer camp with a Ukrainian Twist?**

Swimming - Campfires - Scavenger Hunt - Flashlight Tag -  
 Camp Olympics - Mock Wedding - Ukrainian song and dance -  
 Easter Egg decorating - Embroidery - Ukrainian language  
 classes - Religion classes

If you are interested in any or all above, **Camp Trident** is the  
 place to be!

**July 7 to 21, 2019**  
**Crystal Lake, SK**

(20 minutes North of Canora, SK)

For more information or to register, please  
 contact **Carolyn Griffin** at **(306) 722-7669**  
**(cell)** or email **camptryzub@gmail.com**

## Ukrainian Summer Camp

**Please note – In addition to recruiting campers, Camp Tryzub is looking for staff: counselors, cooks, assistant cooks, nurses, and maintenan persons. To apply for any position, please contact Carolyn as per above contact info.**



**Material For the Discussion During the Small Parish Forum Session on Sunday April 14 – 12:00 – 1:30 pm.**

## **Важливі запитання**

### **1. Чи ми хочемо, щоб наша громада зростала?**

Як Христос запитав чоловіка, який хотів зцілення – чи ти хочеш бути здоровим, ми повинні чесно запитати себе, чи хочемо ми зростати, тому що зростання означає зміну, і запитання залишається, чи хочемо ми мінятися, тобто шукаємо виходу із зони комфорту?

Чи ми готові зустріти кожного, кого посилає нам Христос? Наркомана? Бездомного? Психічно хворого?

### **2. Чи нам потрібно задуматися хто ми є?**

Чи ми є українська православна церква Канади (що є юридично правильно), чи ми є канадською православною церквою української традиції?

Яка назва є більш сприятливою для тих, хто хоче прийняти нашу віру?

### **3. Чи повинні ми працювати над певними групами населення, щоб повернути їх до нашої віри?**

Українських емігрантів? Народжених в Канаді, що хочуть змінити віру?

Одружених на українцях неукраїнського походження? Внуків та тих, хто хоче більше дізнатися про православ'я?

## **KEY QUESTIONS**

### **1. DO WE WANT OUR PARISH TO GROW?**

AS IN THE CASE OF CHRIST ASKING THE MAN SEEKING HEALING – DO YOU WANT TO BE HEALED, SO IN OUR CASE WE NEED TO ANSWER HONESTLY DO WE WANT GROWTH, BECAUSE GROWTH WILL MEAN CHANGE AND THE QUESTION IS WHETHER WE WANT TO CHANGE – DO WE WANT TO MOVE OUT OF OUR COMFORT ZONE?

ARE WE PREPARED TO ACCEPT ANYONE THAT THE LORD SENDS? THE ADDICTED? THE HOMELESS? THE MENTALLY CHALLENGED?

### **2. DO WE NEED TO RETHINK OUR IDENTITY?**

ARE WE THE UKRAINIAN ORTHODOX CHURCH OF CANADA (WHICH WE ARE DE JURE), OR ARE WE A CANADIAN ORTHODOX CHURCH OF THE UKRAINIAN TRADITION?

WHICH NARRATIVE WILL MAKE IT EASIER FOR CONVERTS TO JOIN US?

### **3. DO WE HAVE TWO TARGET POPULATIONS TO PURSUE – UKRAINIAN IMMIGRANTS AND CANADIAN BORN POTENTIAL CONVERTS – NON-UKRAINIAN SPOUSES OF OUR CHILDREN – GRANDCHILDREN AND THOSE LOOKING FOR AN ORTHODOX SPIRITUAL HOME**

## **Some Project ideas that have been suggested by our members:**

### **Reaching out to the community around our Sobor and those in need:**

#### **Feeding the Hungry**

It is proposed that our Parish commit to providing one lunch a month (approximately 80 meals) to the Salvation Army Shelter at 1865 Osler Street. It would need the support of 5 – 10 volunteers to prepare the meal, deliver it and perhaps serve it at the Shelter, plus the cost of purchasing the food.

**With the support of the Parish Council a pilot of the proposed project will be undertaken on Saturday April 12<sup>th</sup>.** This will make it possible to speak about and make a decision about committing to the project in concrete terms at the meeting of the membership. **Volunteers are welcome to help with the pilot dinner.** To volunteer please call Dobrodijka Natalia at 306-581-5600.

Proposal submitted by Dobrodijka Nataliya and Father Volodymyr

### **Clothing Those in Need**

It is proposed that our Parish organize a clothing give-away by collecting clothing twice a year – Spring and Fall from our members and other donors and then staging a weekend - free clothing give-away having promoted the free clothing give-away in the area around our Sobor.

Idea brought back from the July US Small Parish Forum.

### **Helping Raise the Young**

It is proposed that our Parish sponsor a one-week summer day camp targeted at children from the Sobor neighborhood – in the first two weeks of August, hosted in our Sobor Auditorium and with a token registration fee. The aim is to provide children of families of limited financial means, who otherwise would not be able to attend a summer camp with a rich cultural experience.

Proposal submitted by Yaroslav Lozowchuk

### **Reaching out to the New Ukrainian Immigrant Segment of our community**

#### **Supporting Youth in the Maintenance of Their Cultural Legacy**

It is proposed that we jointly with St. Michael's Parish and the Regina Ukrainian School sponsor a one or two week **Ukrainian language day camp** with a strong faith component in August.

### **Wisdom from the Saints**

**“If we always see God in our minds, and always remember Him, everything will appear tolerable to us” - St John Chrysostom**

**“Stand fast; hope firmly in God, and the enemy will not keep ground. By the grace of God I know that the Lord mercifully cares for us, and not one prayer ... is lost with God.” - St Silouan the Athonite**

**“Whenever in your path you find unchanging peace, beware: you are very far from the divine paths trodden by the weary feet of the saints. For as long as you are journeying in the way to the city of the Kingdom and are drawing nigh the city of God, this will be a sign for you: the strength of the temptations that you counter. And the nearer you draw nigh and progress, the more temptations will multiply against you. - St. Isaac the Syrian**

### **Mary of Egypt Continued**

Zosima did exactly this, though he began to doubt his experience as the sun began to go that night. Then Mary appeared on the opposite side of the Jordan; crossing herself, she miraculously walked across the water and met Zosima. When he attempted to bow, she rebuked him, saying that as a priest he was far superior, and furthermore, he was holding the [Holy Mysteries](#). Mary then received communion and walked back across the Jordan after giving Zosima instructions about his [monastery](#) and that he should return to where they first met exactly a year later. When he did so, he found Mary's body with a message written on the sand asking him for burial and revealing that she had died immediately after receiving the Holy Mysteries the year before (and thus had been miraculously transported to the spot where she now lay). So Zosima, amazed, began to dig, but soon tired; then a lion approached and began to help him, that is, after Zosima had recovered from his fear of the creature. Thus St. Mary of Egypt was buried. Zosima returned to the monastery, told all he had seen, and improved the faults of the [monks](#) and [abbot](#) there. He died at almost a hundred years old in the same monastery.